

OFFICIAL VERMONT GENERAL ELECTION BALLOT
 NOVEMBER 8, 2016

INSTRUCTIONS TO VOTERS

- Use BLACK PEN or PENCIL to fill in the oval.
- To vote for a person whose name is printed on the ballot, fill in the oval to the right of the name of that person.
- To vote for a person whose name is not printed on the ballot, write or stick his or her name in the blank space provided and fill in the oval to the right of the write-in line.
- Do not vote for more candidates than the "VOTE for NOT MORE THAN #" for an office.
- If you make a mistake, tear, or deface the ballot, return it to an election official and obtain another ballot. DO NOT ERASE.

| FOR US PRESIDENT AND VICE PRESIDENT Vote for not more than ONE | FOR STATE TREASURER Vote for not more than ONE | FOR HIGH BAILIFF Vote for not more than ONE |
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| HILLARY CLINTON, New York 1760 and TIM KAINE, Virginia Democratic | MURRAY NGOIMA Pomfret Liberty Union 89 BETH PEARCE Barre City Dem/Rep 3662 DON SCHRAMM Burlington Progressive 213 (Write-in) <input type="radio"/> | MARC POULIN Barre Town 3395 Rep/Dem <input type="radio"/> (Write-in) <input type="radio"/> |
| ROCKY DE LA FUENTE, Florida 22 and MICHAEL A. STEINBERG, Florida Independent | FOR SECRETARY OF STATE Vote for not more than ONE | |
| GARY JOHNSON, New Mexico 139 and WILLIAM F. WELD, Massachusetts Libertarian | JIM CONDOS Montpelier Dem/Rep 3660 MARY ALICE "MAL" HERBERT Putney Liberty Union 269 (Write-in) <input type="radio"/> | |
| GLORIA LARIVA, California 6 and EUGENE PURYEAR, Washington D.C. Liberty Union | FOR AUDITOR OF ACCOUNTS Vote for not more than ONE | |
| JILL STEIN, Massachusetts 55 and AJUMA BARAKA, Georgia Green | MARINA BROWN Charleston Liberty Union 161 DAN FELICIANO Essex Republican 2160 DOUG HOFFER Burlington Dem/Prog 1677 (Write-in) <input type="radio"/> | |
| DONALD J. TRUMP, New York 1862 and MICHAEL R. PENCE, Indiana Republican | FOR ATTORNEY GENERAL Vote for not more than ONE | |
| Bernie 258 Kavali 17 Pence 7 indiv 76 FOR US SENATOR Vote for not more than ONE | DEBORAH "DEB" BUCKNAM Walden Republican 1517 T.J. DONOVAN South Burlington Democratic 2160 ROSEMARIE JACKOWSKI Bennington Liberty Union 1665 (Write-in) 287 | |
| PETE DIAMONDSTONE Dummerston Liberty Union 22 CRIS ERICSON Chester United States Marijuana 70 PATRICK LEAHY Middlesex Democratic 1875 SCOTT MILNE Pomfret Republican 2225 JERRY TRUDELL Derby Independent 45 (Write-in) <input type="radio"/> | FOR STATE SENATOR Vote for not more than THREE | |
| FOR REPRESENTATIVE TO CONGRESS Vote for not more than ONE | FRANCIS K. BROOKS Montpelier Democratic 1400 ANN CUMMINGS Montpelier Democratic 1685 MICHAEL "MIKE" DOYLE Montpelier Republican 1719 WILLIAM "BILL" DOYLE Montpelier Republican 2539 JOHN "JOSH" FITZHUGH Berlin Republican 1684 ANTHONY POLLINA Middlesex Prog/Dem 1239 (Write-in) 24 (Write-in) <input type="radio"/> | 5837 Reg. Voters 4332 Voted |
| ERICA CLAWSON Charleston Liberty Union 422 PETER WELCH Norwich Dem/Prog 3511 (Write-in) <input type="radio"/> | FOR STATE REPRESENTATIVE Vote for not more than TWO | 74.22% Voter turnout |
| FOR GOVERNOR Vote for not more than ONE | ROB LACLAIR Barre Town Republican 2488 FRANCIS "TOPPER" MCFAUN Barre Town Rep/Dem 2945 DOTTYE RICKS Barre Town Prog/Dem 1228 (Write-in) <input type="radio"/> | |
| BILL "SPACEMAN" LEE Craftsbury Liberty Union 59 SUE MINTER Waterbury Democratic 909 PHIL SCOTT Berlin Republican 3286 7 (Write-in) <input type="radio"/> | | |
| FOR LIEUTENANT GOVERNOR Vote for not more than ONE | | |
| RANDY BROCK Swanton Republican 2691 BOOTS WARDINSKI Newbury Liberty Union 72 DAVID ZUCKERMAN Hinesburg Prog/Dem 1048 (Write-in) <input type="radio"/> | | |

TURN BALLOT OVER AND CONTINUE VOTING

FOR JUSTICE OF THE PEACE

Vote for not more than FIFTEEN

- PEARL BUGBEE Democratic
- WILLIAM "BILL" BUGBEE Democratic
- CHARLES "CHIP" CASTLE Democratic
- JEANNE DANIELE Democratic
- TRACY DELUDE Republican
- GUY ISABELLE Democratic
- J.P. ISABELLE Democratic
- PAUL MALONE Republican
- ED PAQUIN Democratic
- JAY PERKINS Republican
- VIRGINIA POPLAWSKI Republican
- DOTTYE RICKS Democratic
- CHRIS VIOLETTE Republican
- LEE WALTHER Republican
- SHEILA WALTHER Republican

(Write-in)

All Elected

**YOU HAVE NOW
COMPLETED VOTING
BARRE TOWN**

**OFFICIAL BALLOT
TOWN OF BARRE SPECIAL MEETING AND
BARRE TOWN SCHOOL DISTRICT SPECIAL MEETING
NOVEMBER 8, 2016**

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| SPECIAL BARRE TOWN MEETING | SPECIAL BARRE TOWN SCHOOL DISTRICT MEETING | ARTICLE II |
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| <p align="center">ARTICLE I</p> <p>Shall the Town of Barre and Websterville Fire District No. 3 merge in accordance with a Plan of Merger adopted by the Selectboard of the Town of Barre on September 20, 2016, and by the Prudential Committee of Websterville Fire District No. 3?</p> | <p align="center">ARTICLE I</p> <p>Shall the Barre Town School District, which the State Board of Education has found necessary to include in the proposed union school district, join with the Barre City School District, which the State Board of Education has found necessary to include in the proposed union school district, for the purpose of forming a union school district to be named the Barre Unified Union School District, as provided in Title 16, Vermont Statutes Annotated, upon the following conditions and agreements:</p> | <p>To elect five (5) school directors to serve on the proposed Barre Unified Union School District from the date of the organizational meeting for the following terms and seats:</p> |
| <p>2835 YES <input type="radio"/></p> <p>1064 NO <input type="radio"/></p> | <ul style="list-style-type: none"> • Grades. The Barre Unified Union School District shall operate and manage schools offering instruction in grades Pre-Kindergarten through Grade 12. • Board of School Directors. A member town's representation on the School Board of the Barre School District will be closely proportional to the fraction that its population bears to the aggregate population of the Unified District. Initial fixed composition is based upon the most recent Federal Census (2010), and shall be recalculated promptly following the release of each subsequent decennial census. However, at no time will a member town have less than one school director on the District Board. Subject to the previous sentence, each proportionality calculation shall be rounded to the nearest whole number. • Assumption of debts and ownership of school property. The Barre Unified Union School District shall assume the indebtedness of member districts, acquire the school properties of member districts, and pay for them, all as specified in the final report. • Final Report. The provisions of the final report proposed to the State Board of Education for approval on the 18th day of October, 2016, which is on file in the town clerk's office, shall govern the Barre Unified Union School District. Upon approval of the Barre Unified Union School District, Article 1 of the final report, including all subsections, can only be changed by a majority vote of the Barre Unified Union School District. Articles 2 through 15 of the final report can be changed by a majority vote of the School Board of the Barre Unified Union School District. | <p align="center">SCHOOL DIRECTOR FOR TERM ENDING MARCH 2018 Vote for not more than TWO</p> <p>DAVID LACROIX 2822 <input type="radio"/></p> <p>PAUL J. MALONE 2524 <input type="radio"/></p> <p align="center">38 (Write-in) <input type="radio"/></p> <p align="center">(Write-in) <input type="radio"/></p> |
| <p align="center">ARTICLE II</p> <p>To see if the Town of Barre will vote to levy a special assessment in accordance with Title 24 Vermont Statutes Annotated Chapter 87 against all customers of the Websterville Fire District #3. Said special assessment to be collected in accordance with a plan entitled "Websterville Fire District #3, Special Assessment Plan," dated September 20, 2016 and on file with the Barre Town Clerk?</p> | <p>5837 Reg Voters 4148 voted 71.06% turnout</p> | <p align="center">SCHOOL DIRECTOR FOR TERM ENDING MARCH 2019 Vote for not more than ONE</p> <p>CHAD A. ALLEN 3224 <input type="radio"/></p> <p align="center">23 (Write-in) <input type="radio"/></p> |
| <p>2325 YES <input type="radio"/></p> <p>1327 NO <input type="radio"/></p> <p>1374</p> | <p align="center">SCHOOL DIRECTOR FOR TERM ENDING MARCH 2020 Vote for not more than ONE</p> <p>SARAH CHILD 3195 <input type="radio"/></p> <p align="center">26 (Write-in) <input type="radio"/></p> | <p align="center">SCHOOL DIRECTOR AT LARGE FROM BARRE CITY AND BARRE TOWN FOR TERM ENDING MARCH 2020 Vote for not more than ONE</p> <p>GIULIANO CECCHINELLI II 1101 <input type="radio"/></p> <p>J. GUY ISABELLE 2323 <input type="radio"/></p> <p align="center">(Write-in) 21 <input type="radio"/></p> |
| <p>1611 YES <input type="radio"/></p> <p>2108 NO <input type="radio"/></p> | <p align="center">YOU HAVE NOW COMPLETED VOTING</p> | |

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